

Darlene



Korah and Co.

Numbers 16



Levi

Gershon

Kohath

Merari



For the Living God

Psalm 42:1-2

A Contemplation of the Sons of Korah.

As the deer pants for the water brooks, So pants my soul for You, O God. My soul thirsts for God, for the living God. When shall I come and appear before God?



Valley of Baca

Psalm 30:5b

Weeping may endure for a night, But joy comes in the morning.



STRENGTH TO STRENGTH

A bald eagle is shown in flight, soaring across a bright blue sky with scattered white clouds. The eagle's wings are fully extended, showing the dark feathers on the upper side and the lighter feathers on the underside. Its head is turned slightly to the left, and its yellow beak is prominent. The eagle's tail is also visible, showing a mix of dark and light feathers.

Isaiah 40:29–31

He gives power to the weak, And to those who have no might He increases strength. Even the youths shall faint and be weary, And the young men shall utterly fall, But those who wait on the Lord Shall renew their strength; They shall mount up with wings like eagles, They shall run and not be weary, They shall walk and not faint.





Numbers 26:9–11

The sons of Eliab were Nemuel, Dathan, and Abiram. These are the Dathan and Abiram, representatives of the congregation, who contended against Moses and Aaron in the company of Korah, when they contended against the Lord; and the earth opened its mouth and swallowed them up together with Korah when that company died, when the fire devoured two hundred and fifty men; and they became a sign. **Nevertheless the children of Korah did not die.**

GRACE AND GLORY

Ephesians 2:8-9

For by **grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast.**



GRACE AND GLORY

1 Peter 5:10

But may the God of all **grace,
who called us to His eternal
glory by Christ Jesus, after
you have suffered a while,
perfect, establish, strengthen,
and settle you.**



GRACE AND GLORY

Romans 8:30

**Moreover whom He
predestined, these He also
called; whom He called, these
He also justified; and whom
He justified, these He also
glorified.**



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