

Deallars



ACKNOWLEDGE

1 John 1:9

If we **confess** our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

FORGIVE

Therefore, sin in a **Christian's** life is a matter, not between a lawbreaker and a judge, but between a child and his father. It is a matter of grieving the Father's heart when a child of God sins. The putting away of the believer's sin upon confession is therefore a forgiveness granted by the Father and a restoration to the fellowship that was broken by that sin.

Kenneth Wuest

YOU ONLY

2 Samuel 12:13

So David said to Nathan, “I have sinned **against the Lord.” And Nathan said to David, “The Lord also has put away your sin; you shall not die.**

BROUGHT FORTH IN INIQUITY

Romans 5:12

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Ephesians 2:1, 3

And you He made alive, who were dead in trespasses and sins...and were by nature children of wrath, just as the others.

HYSSOP

Hebrews 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and **hyssop, and sprinkled both the book itself and all the people**



HYSSOP

Isaiah 1:18

“Come now, and let us reason together,” Says the Lord, “Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool.



HOLY SPIRIT

Titus 3:5

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Acts 1:8

But you shall receive **power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.**

GUILT

Hebrews 10:22

let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an **evil conscience and our bodies washed with pure water.**

OBEDIENCE

1 Samuel 15:22

So Samuel said: “Has the Lord as great delight in burnt offerings and sacrifices, As in **obeying the voice of the Lord? Behold, to **obey** is better than sacrifice, And to heed than the fat of rams.”**

BROKEN...CONTRITE

Isaiah 57:15, 66:2

For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, with him who has a **contrite** and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. ...But on this one will I look: On him who is poor and of a **contrite** spirit, and who trembles at My word.